## Careers Plan **2023/24**



| HIGHER EDUCATION                        | Aug | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul |
|---|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| UCAS Clearing                           |     |      |     |     |     |     |     |     |     |     |     |     |
| Careers Service Induction               |     |      |     |     |     |     |     |     |     |     |     |     |
| UCAS Application Process Presentation   |     |      |     |     |     |     |     |     |     |     |     |     |
| Choosing a University and course advice |     |      |     |     |     |     |     |     |     |     |     |     |
| Effective Personal Statements           |     |      |     |     |     |     |     |     |     |     |     |     |
| University Talks and Stalls             |     |      |     |     |     |     |     |     |     |     |     |     |
| University Visits                       |     |      |     |     |     |     |     |     |     |     |     |     |
| Student Finance Presentations           |     |      |     |     |     |     |     |     |     |     |     |     |
| Student Finance Application Support     |     |      |     |     |     |     |     |     |     |     |     |     |
| Student Finance Parents Evening         |     |      |     |     |     |     |     |     |     |     |     |     |
| University Interviews Workshop          |     |      |     |     |     |     |     |     |     |     |     |     |
| University Interviews Masterclass       |     |      |     |     |     |     |     |     |     |     |     |     |
| Visit to UCAS Convention                |     |      |     |     |     |     |     |     |     |     |     |     |
| Budgeting for University                |     |      |     |     |     |     |     |     |     |     |     |     |
| Festival of Careers (HE Options)        |     |      |     |     |     |     |     |     |     |     |     |     |
| What is UCAS Extra?                     |     |      |     |     |     |     |     |     |     |     |     |     |
| What is Clearing?                       |     |      |     |     |     |     |     |     |     |     |     |     |

## Careers Plan **2023/24**



| EMPLOYABILITY  | Aug | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul |
|--|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| CV Building Workshop                                 |     |      |     |     |     |     |     |     |     |     |     |     |
| Apprenticeship Awareness Workshop                    |     |      |     |     |     |     |     |     |     |     |     |     |
| HE Apprenticeship Opportunities Workshop             |     |      |     |     |     |     |     |     |     |     |     |     |
| Job Shop   |     |      |     |     |     |     |     |     |     |     |     |     |
| Interview Preparation                                |     |      |     |     |     |     |     |     |     |     |     |     |
| Job Applications                                     |     |      |     |     |     |     |     |     |     |     |     |     |
| Apprenticeship Search and Applications               |     |      |     |     |     |     |     |     |     |     |     |     |
| NCS Applications                                     |     |      |     |     |     |     |     |     |     |     |     |     |
| Job Centre LMI Session                               |     |      |     |     |     |     |     |     |     |     |     |     |
| Careers Fest (Employer stands)                       |     |      |     |     |     |     |     |     |     |     |     |     |
| LMI For All Online Tool                              |     |      |     |     |     |     |     |     |     |     |     |     |
| Develop Self Marketing and Networking Workshop       |     |      |     |     |     |     |     |     |     |     |     |     |
| Job Club Drop in                                     |     |      |     |     |     |     |     |     |     |     |     |     |
| National Careers Week/Apprenticeship Week Activities |     |      |     |     |     |     |     |     |     |     |     |     |
| Virtual Learning Environment Careers Resources       |     |      |     |     |     |     |     |     |     |     |     |     |
| Internal Progression Interviews                      |     |      |     |     |     |     |     |     |     |     |     |     |

## Careers Plan **2023/24**



| ENCOUNTERS WITH EMPLOYERS                            | Aug | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul |
|--|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| Subject Specific Employer Guest Speakers             |     |      |     |     |     |     |     |     |     |     |     |     |
| Subject Specific Workplace Visits                    |     |      |     |     |     |     |     |     |     |     |     |     |
| Connect Work Ready Programme                         |     |      |     |     |     |     |     |     |     |     |     |     |
| ENTERPRISE ENCOUNTERS                                | Aug | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | Jul |
| Enterprise Workshops                                 |     |      |     |     |     |     |     |     |     |     |     |     |
| PERSONAL GUIDANCE                                    | Aug | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | Мау | Jun | Jul |
| Enrolment Careers Guidance                           |     |      |     |     |     |     |     |     |     |     |     |     |
| Careers Guidance Interviews Available by Appointment |     |      |     |     |     |     |     |     |     |     |     |     |
| Don't walk, talk transfer clinics                    |     |      |     |     |     |     |     |     |     |     |     |     |
| Progression Careers Interviews                       |     |      |     |     |     |     |     |     |     |     |     |     |
| Open Evening Careers Advice                          |     |      |     |     |     |     |     |     |     |     |     |     |